

AMENDED

Serial No. 75311

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office FEB 05 2007

Returned to applicant for correction FEB 22 2007

Corrected application filed APR 09 2007 Map filed APR 09 2007

The applicant MGC Resources, Inc.

2778 Spokane Creek Rd. of East Helena, Montana 59635

Street and No. Or P.O. Box No City and Town

State and Zip code No. hereby make application for permission to appropriate

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of

incorporation; if a copartnership or association give names of

members.) APRIL 26, 2004

STATE OF NEVADA

PER ENR  
LATER  
4/14/07  
LA

Is applicant a U.S. citizen? ☒ Yes No ☐

Is applicant 21 years of age or older? Yes ☒ No ☐

NRS 533.325 requires that applicant be a citizen of the United State or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

- The source of the proposed appropriation is  
Underground  
Name of stream, lake, spring, underground or other source
- The amount of water applied for is 1.8 second feet second feet.  
One second foot equals 448.83 gallons per minute.  
(a) If stored in reservoir give number of acre-feet
- The water to be used for Mining, Milling, Domestic, and Dewatering  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
- If use is for:
  - Irrigation, state number of acres to be irrigated
  - Stockwater, state number and kind of animals
  - Other use (describe fully "No. 12. Remarks")
  - Power:
    - Horse Power developed
    - Point of return of water to stream

5. The water is to be diverted from its source at the following point .....  
Describe as being within a 40-acre subdivision of public  
.....Within the NW/4, SW/4, Section 29, Township 5 North, Range 44 East, M.D. B. & M.....  
survey, and by course and distance to section corner, If on unsurveyed land, it should be so stated.  
..... or at a point from which the NW corner of said Section 29 bears N 11°, 44', 41" W a distance of 2,722.15 feet.....

6. Place of use .....All of Section 29, the East ½ Section 30, and the NW/4 Section 32 all in T. 5 North, Range 44 East, .....  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
... M. D. B. & M.....  
.....  
.....

7. Use will begin about .....January 1 ..... and end about .....December 31.....of each year.  
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) .....  
State manner in which water is to be diverted, i.e. diversion structure,  
.....Water will diverted via a well and piped to reinfiltration structures.....  
ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works .....\$250,000.....

10. Estimated time required to construct works .....Three Years.....  
If well completed, describe works.  
.....

11. Estimated time required to complete the application of water to beneficial use ....Five Years.....  
.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The appropriated water will be used to develop and operate a mine. A wavier request for an exploratory well is being submitted with this appropriation application. The exploratory well will be used to pump test the aquifer and collect hydrologic information to be used in mine design. A principal future use of the well will be for dewatering the mine. The layout of the dewatering facilities will be determined from the pump test results.

TELEPHONE NUMBER

(406) ..475-9595.....

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

By David Moschel  
Signature, applicant or agent

..... 2778 Spokane Creek Rd.....  
Street and No., or P.O. Box No.

.....East Helena, MT 59635.....  
City, State, Zip code No.

2007 APR -9 PM 2:15

\$250 FILING FEE MUST ACCOMPANY APPLICATION

RECEIVED